

Witchcraft & second sight in the Highlands & islands of Scotland; tales and traditions collected entirely from oral sources

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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1902 Excerpt: ...of his made her coffin. The truthfulness of the persons who told this can be assured, whatever be the explanation given of the noise. A very intelligent informant says that the only thing of the kind he himself was personally witness to occurred above fifty years ago, when he was a young lad. An old woman of the neighbourhood lay on her death-bed, and while the rest of the household, of which he was a member, sat up, he was on account of his youth packed off to bed. Through the night he heard what he took to be the trampling of dogs on a loft above his sleeping place, and this he heard so distinctly that he asked his father next day what made him put the dogs there. He also heard a plank sliding down from the loft and striking on end in the passage between the doors. The following night the old woman died, and the lad himself was sent up to the loft to bring down planks to make her coffin. A plank slipped from his hands, and, falling on end in the passage, made exactly the same noise as he had before heard. Some forty or fifty years ago the trampling of horses and the rattling of a conveyance (stararaich agus gliongarsaich) were heard after dark, coming to the farmhouse of Liaran in Rannoch. Every person in the house thought a conveyance was really there. The horses were distinctly heard turning round in the courtyard. On looking out nothing was to be seen or heard. In four or five days after, a hearse (a kind of conveyance till then unknown in the country) came from Appin of Menzies (Apuinn na Meinearach) with the remains of a cousin of the family, who had been suddenly killed by a kick from a horse. As late as 1867 a coach was seen proceeding silently through the streets of a village in Ayrshire to the burying-ground, and was believed by the common people...



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