



A Estrutura de Atitudes e Referências do Imperialismo Romano em Sagunto: (II a.C - I d.C.) (Portuguese Edition)

Carlos Eduardo da Costa Campos

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The main theme of this paper evolved from questioning how was the process of reconstruction of Sagunt, which was promoted by Rome. The region of Sagunt configured as the central reason for the clash between the Romans and Carthaginians. However, with the end of the Second Punic War (218-201 B.C.), the city was destroyed and a Saguntine embassy was sent to Rome in order to ask the Senate for its reorganization. The request seemed to be well accepted by Roman senators. From that moment, silence began. The shortage of information about the subject was the first problem found during the research. Therefore, it was necessary to resort to archaeological documentation of the city, as well as to numismatics and epigraphy, in order to fill in the gaps regarding the research topic. The evidence enabled us to not understand the city of Sagunt and its various juridical statutes faced to Rome, but also look afresh at the imperialist practices. When Edward Said is evoked as theoretical reference, the aspect of innovation of this research, it is possible to build the structure of attitudes and references that Romans implemented in the Saguntine region, between the centuries II B.C. and I A.D., to consolidate their power. So, the study of geographic entities allows the understanding of the city's physical space . The concept of cultural entities enables an analyses of the administrative system and the priestly colleges operating in Sagunt in the first century A.D. Roman imperialism can be seen as a mechanism that draws on several elements, which are not limited to force in the occupation process. In short, politics and culture are central in the process of preservation of Roman power in the provincial area.

Keywords: Roman Imperialism. Sagunt. Magistracy. Priesthood. Classical Antiquity.

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